



Affiliated to Bowls England and K.C.B.A

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Gala Triples tournament  
Saturday 19th July 2025  
ONE DAY GAME

#### Details of the Tournament

1. The tournament will be limited to the first 24 triples applying with a maximum of 3 triples from any one club (Triples need not consist of players from the same club)
2. Each triple (any format) will play 3 games. A game will consist of 10 ends or 1 hour 15 minutes play, whichever is the shorter. There will be intervals of 15 minutes between each session
3. No trial ends, with only ONE shot to count on the first end of each new game.
4. 3 points will be awarded for a win, one point for a draw and one point for each end won by each team. In the event of a tie, overall shot difference will decide the winner.
5. When the bell is sounded towards the end of a session no further ends to be commenced.
6. Score cards to be signed by both skips and handed in to the organisers as soon as possible
7. One substitute permitted, who shall play either lead or second but not skip
8. The umpire's decision shall be final in all queries.
9. Dress – Whites or whites with club coloured shirts
10. Play will commence at 9.30am (details of actual playing times will be sent to entrants about 4 weeks prior to the event). Please arrive at least 20 minutes before your first game.
11. Entrance fee is £36.00 per triple (£12 each person) which includes lunch
12. A cash prize of £150 for first place. A cash prize of £90.00 for runners up and £60.00 for third place. Winners shield to overall winners
13. There will be a raffle, plus light refreshments are available throughout the day

14. Entry by completion of this form together with your entry fee  
to:Competition Secretary

Mark Carter

6 Rectory Fields

Cranbrook, TN17 3JB

Tel: 07766411151 e-mail [markdcarter64@hotmail.com](mailto:markdcarter64@hotmail.com)

- \* Winners shield to be returned to Cranbrook Bowls Club by the beginning of June 2025
  - If you require any more application forms please download or photocopy the attached form or contact the Competitions Secretary.
  - If you are unable to use this form please pass on to any interested parties or pin it up in your clubhouse.